

# Elevate<sup>^</sup>te25

**The Maine Credit Union League's 87th Annual Meeting  
will be held on Thursday, May 15 at 9:30 A.M.**

Each member is entitled to register one Delegate and one alternate Delegate. Please complete this form and have it signed by the Chairperson/President or Secretary of your credit union.

## Designation Form for Delegates and Alternates

2025 Maine Credit Union League Annual Meeting

Credit Union \_\_\_\_\_

Delegate One \_\_\_\_\_

Delegate One Email \_\_\_\_\_

Alternate One \_\_\_\_\_

Alternate One Email \_\_\_\_\_

Signature \_\_\_\_\_

*Chairperson, President or Secretary*

**Please return completed form by April 7, 2025 to Jordan Inkley at [jinkley@mainecul.org](mailto:jinkley@mainecul.org)**