

## EXHIBITOR BREAKOUT SESSIONS

The Maine Credit Union League is excited to invite you to participate in an exclusive opportunity to showcase your products and services in a 45-minute time slot at our upcoming Annual Meeting and Convention! This is a fantastic way to capture the attention of potential clients and demonstrate your latest offerings. Only three spots are available. The three selected vendors will present concurrently as breakout sessions on Thursday, May 15 from 2:00 – 2:45 P.M.

Please fill out the form below to be considered for a breakout slot. Submissions will be reviewed, and we will let you know if you have been selected. **In order to be considered, you must also register and have a booth with us in the Exhibit Hall.** The fee for a 45-minute breakout session is \$750.00.

## How to Participate

**Register**: Sign up for an **Exhibitor Booth** at the 87th Maine Credit Union League Convention (or have previously registered for a booth).

**Sign Up**: Complete the form on the next page to be considered.

**Prepare Your Presentation**: Plan a 45-minute session to highlight your products and services. We will ask for presentation slide decks prior to reserve on prep time.

**Engage Attendees**: Use this opportunity to connect with attendees, answer questions, and generate interest in your offerings.

Slots are extremely limited. After reviewing all submissions, we will reach out to inform you if you have been selected for a presentation. Don't miss this chance to maximize your visibility and impact at the event. **The submission deadline is February 28**.

We look forward to your participation and to making this event a great success together!

For more information, contact Jordan Inkley, Conference and Event Manager, at 800.341.0180, ext. 275 or in Maine at 800.442.6715 or via email at jinkley@mainecul.org.

## **ELEVATE25 EXHIBITOR BREAKOUT SESSION FORM**

Business Name		
Presenter Name		
Presenter Title		
Presenter Email		
Type of Presentation		
<ul><li>PowerPoint / Slide Deck</li><li>Other</li></ul>		
Please provide a brief description	on of your presentation.	

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Submission deadline: February 28, 2025

